

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાઘાની સાક્ષરતા અને અંક

શીન

No. SS/Civil/ 2025/50258-260

Date: 6/9/25

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/s. Shree Maruti Construction  
4- Purnima Society,  
Mayani Chowk,  
Chandresh Nagar Main Road,  
Rajkot - 360004  
Cont . 9726633333

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 6 School for School of Excellence at various Location in KHEDA district."** under Package No. **SS/SOE/KHE/4435** for the contract price Rs. **23426150.00 (Rupees Two Crore Thirty Four Lakh Twenty Six thousand One hundred Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: KHEDA - for your information/ action/ circulation please
2. District Project Engineer, Dist: KHEDA